



Croydon
Minster

Intr.
6.

R Equi-em * aetér- nam dó-na é- is Dómi-
ne : et lux perpé-tu- a lú-ce- at é- is.

Ps. Te dé-cet hýmnus Dé-us in Sí-on, et tí-bi reddétur
vótum in Jerúsa-lem : * exáudi ora-ti-ónem mé-am, ad
te ómnis cáro véni-et. Réqui-em.

**Reception of the Body
of
Martin How
and
Requiem Mass**

Monday 22nd August 2022

Tonight we receive Martin's body into this Minster Church and offer the Eucharist to the glory of God praying that Martin may rest in peace with all the redeemed.

The Eucharist will begin at 5.30pm. You can find the text from page 7 of this order of service.

The prayers of receiving Martin's body will be used when his body arrives at the church.

Between the Reception of the Body and the Eucharist there will be a time of silent prayer interspersed with readings from the psalms.

The celebrant of the Mass is the Revd Canon Dr Andrew Bishop Priest-in-Charge, and is sung by the lower voices of the Minster choir directed by Justin Miller, Director of Music.

The organ is played by Tom Little, Director of Music, Christ Church Cathedral, Dublin.

The soloist at the Communion is Sophie Garbisu.

Martin's funeral takes place tomorrow at 11.30am.

The date of a Memorial Service will be announced as soon as possible.

RECEPTION OF THE BODY INTO CHURCH

The priest meets the coffin at the door of the church and says

We receive the body of our brother *Martin*
with confidence in God, the giver of life,
who raised the Lord Jesus from the dead.

The coffin is sprinkled with holy water

Grant, Lord,
that we who are baptized into the death of your Son
our Saviour Jesus Christ
may continually put to death our evil desires
and be buried with him;
and that through the grave and gate of death
we may pass to our joyful resurrection;
through his merits,
who died and was buried and rose again for us,
your Son Jesus Christ our Lord.

All **Amen.**

The coffin led into church the following is said

‘I am the resurrection and the life,’ says the Lord. ‘Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.’ *John 11.25,26*

I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. *Romans 8.38,39*

Since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. So we will be with the Lord for ever. Therefore encourage one another with these words.

1 Thessalonians 4.14,17b,18

We brought nothing into the world, and we take nothing out.

The Lord gave, and the Lord has taken away; blessed be the name of the Lord.

1 Timothy 6.7; Job 1.21b

When the coffin is in place the following canticle and psalm is said

1 Corinthians 15

All May holy angels * bear you away to Paradise, and there at the threshold may saints and martyrs welcome you, and escort you home to the blessed city Jerusalem.

Now shall be brought to pass the saying that is written
Death is swallowed up in victory.

O death, where is your sting? O grave, where is your victory?
The sting of death is sin and the strength of sin is the law.

**But thanks be to God, who gives us the victory
through Jesus Christ our Lord.**

Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and shall be for ever.
Amen.

All May holy angels bear you away to Paradise, and there at the threshold may saints and martyrs welcome you, and escort you home to the blessed city Jerusalem.

Psalm 5

Verba mea auribus

All Make your way plain * **before my face,**
and lead me in your righteousness.

But as for me, through the greatness of your mercy, I will go into your house; I will bow down towards your holy temple in awe of you.

Lead me, O Lord, in your righteousness, because of those who lie in wait for me; make your way straight before me.

All who take refuge in you will be glad; they will sing out their joy for ever. You will shelter them, so that those who love your name may exult in you.

For you, O Lord, will bless the righteous; you will defend them with your favour as with a shield.

Glory to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and shall be for ever. Amen.

All Make your way plain before my face,
and lead me in your righteousness.

When the coffin is in place, the priest says

God our Father,
by raising Christ your Son you destroyed the power of death
and opened for us the way to eternal life.

As we remember before you our brother Martin
we ask your help for all who shall gather in his memory.

Grant us the assurance of your presence and grace,
by the Spirit you have given us;
through Jesus Christ our Lord.

Amen.

A Bible is placed on the coffin

Lord Jesus Christ,
your living and imperishable word brings us to new birth.
Your eternal promises to us and to *Martin* are proclaimed in the
Bible.

A crucifix is placed on the coffin, with these words

Lord Jesus Christ,
for love of *Martin* and each one of us
you bore our sins on the cross.

The priest prays

Heavenly Father,
you have not made us for darkness and death,
but for life with you for ever.
Without you we have nothing to hope for;
with you we have nothing to fear.
Speak to us now your words of eternal life.
Lift us from anxiety and guilt
to the light and peace of your presence,
and set the glory of your love before us;
through Jesus Christ our Lord.

All **Amen.**

*A time of silent prayer, interspersed with selected readings from the psalms
now follows.*

THE EUCHARIST

All stand as the Introit is sung by the choir

Requiem aeternam dona eis, Domine.	<i>Rest eternal grant unto them, O LORD:</i>
Et lux perpetua luceat eis.	<i>and may light perpetual shine upon</i>
Te decet hymnus, Deus, in Sion,	<i>them. Thou, O God, art praised in Sion, and unto thee shall the vow be</i>
Et tibi reddetur votum in Jerusalem	<i>performed in Jerusalem.</i>
Exaudi orationem meam	<i>Thou that hearest the prayer, unto</i>
Ad te omnis caro veniet.	<i>thee shall all flesh come.</i>

The Priest says

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

Words of introduction follow

The Priest invites all present to recall and confess their sins

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The Priest pronounces God's forgiveness

May almighty God have mercy on *you*,
✠ forgive *you your* sins,
and bring *you* to everlasting life.

All **Amen.**

The KYRIE ELEISON sung by the choir

Kyrie, eleison.	<i>Lord, have mercy.</i>
Christe, eleison.	<i>Christ, have mercy.</i>
Kyrie, eleison.	<i>Lord, have mercy.</i>

THE COLLECT

O God, almighty Father,
who have strengthened us by the mystery of the Cross
and promise us a share in the mystery of your Son's Resurrection,
mercifully grant, we pray,
that your departed servant *Martin* may be gathered
into the company of your chosen ones.
Through our Lord Jesus Christ,
who is alive and reigns with you
in the unity of the holy Spirit,
God for ever and ever.

All **Amen.**

THE LITURGY OF THE WORD

All sit for the **READING.**

A reading from the letter of St Paul to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that

Christ, being raised from the dead, will never die again; death no longer has dominion over him. *Romans 6.3-9*

This is the word of the Lord.

All **Thanks be to God.**

All remain seated for the PSALM

Psalm 130

1 Out of the depths have I cried to you, O Lord;
Lord, hear my voice;
let your ears consider well the voice of my supplication.

2 If you, Lord, were to mark what is done amiss,
O Lord, who could stand?

3 But there is forgiveness with you,
so that you shall be feared.

4 I wait for the Lord; my soul waits for him;
in his word is my hope.

5 My soul waits for the Lord,
more than the night watch for the morning,
more than the night watch for the morning.

6 O Israel, wait for the Lord,
for with the Lord there is mercy;

7 With him is plenteous redemption
and he shall redeem Israel from all their sins.

The GOSPEL ACCLAMATION heralds the reading of the GOSPEL.

Alleluia. Alleluia.

Out of the deep have I called unto thee, O LORD;
LORD, hear my voice.

Alleluia.

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. *John 11.17-21*

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

A HOMILY follows

All kneel for the PRAYERS OF INTERCESSION

Let us pray with confidence to God our Father,
Who raised Christ his Son from the dead for the salvation of all.

The following bidding and response is used

Lord, in your mercy
All **hear our prayer.**

THE LITURGY OF THE SACRAMENT

The OFFERTORY HYMN is sung and the altar prepared with gifts of bread and wine.

Soul of my Saviour sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with waters gushing from thy side.

Strength and protection may thy passion be,
O blessed Jesus, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me,
So shall I never, never part from thee.

Guard and defend me from the foe malign,
In death's dread moments make me only thine;
Call me and bid me come to thee on high
Where I may praise thee with thy saints for ay.

The Priest then says

Pray, my brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

***All* May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good,
and the good of all his holy Church.**

The PRAYER OVER THE GIFTS is said and all respond,

Look with favour, O Lord, on your servant *Martin*.
for whom we offer you the sacrifice of praise,
humbly entreating
that, reconciled with you through these devoted offices,
he may merit to rise again to life.
Through Christ our Lord.

All **Amen**

All stand for the EUCHARISTIC PRAYER

All The Lord be with you
and also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth,
giver of life, and conqueror of death.
By his death on the cross,
your Son Jesus Christ offered the one true sacrifice for sin,
breaking the power of evil
and putting death to flight.
Through his resurrection from the dead
you have given us new birth into a living hope,
into an inheritance which is imperishable,
undefiled, and unfading.
The joy of resurrection fills the universe,
and so we join with angels and archangels,
with Mary, the Mother of God, John the Baptist
and all your faithful people,
evermore praising you and *saying*:

Sanctus, Sanctus, Sanctus	<i>Holy, holy, holy Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might,</i>
Pleni sunt cæli et terra gloria	<i>heaven and earth are full of your</i>
tua.	<i>glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit in	<i>Blessed is he who comes in the name</i>
nomine Domini.	<i>of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the ✠ body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of
sins.

Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:
All **Christ has died.**
Christ is risen.
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace
together with *Christopher*, our bishop,
and all who minister in your name.

Remember your servant *Martin*,
whom you have called
from this world to yourself.
Grant that he who was united with your Son
in a death like his
may also be one with him in his Resurrection.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that, in the company of
the Blessed Virgin Mary, Mother of God,
with blessed Joseph her spouse,
with your blessed Apostles and glorious Martyrs
with St John the Baptist,
and with all the saints,
we may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Silence is kept

Let us pray with confidence as our Saviour has taught us

All **Our Father who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory
for ever and ever. Amen.**

All stand as the Priest introduces the PEACE

Lord Jesus Christ,
who said to your Apostles:
Peace I leave with you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever

All **Amen.**

All The peace of the Lord be always with you
and also with you.

The Priest adds

Let us offer one another a sign of peace.

The Priest breaks the Host as the choir sings the AGNUS DEI

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
you take away the sin of the
world have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
you take away the sin of the
world have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
you take away the sin of the
world grant us peace.*

The Priest invites everyone to receive Holy Communion

Behold the Lamb of God
behold him who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*The priest receives Holy Communion and the choir sings the
COMMUNION ANTIPHON.*

Lux aeterna luceat eis
Domine cum sanctis tuis in
aeternum: quia pius es.
Requiem aeternam dona eis,
Domine; et lux perpetua
luceat eis.
Cum sanctis tuis in
aeternum:
quia pius es.

*May light eternal shine upon
them, O Lord, with Thy Saints
for evermore: for Thou art
gracious. Eternal rest give to
them, O Lord, and let
perpetual light shine upon
them:
With Thy Saints for evermore,
for Thou art gracious.*

All who are baptised are welcome to receive Holy Communion. You may receive in both kinds, but please refrain from intincting (dipping) the Host in the chalice.

During the administration of Holy Communion the following is sung:

I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth. And though worms destroy this body, yet in my flesh shall I see God.

For now is Christ risen from the dead, the first fruits of them that Sleep.

Text: Job 19: 25-26 and 1 Corinthians 15: 20

Music: Georg Frederic Handel (1685-1759)

All stand for the PRAYER AFTER COMMUNION

Renewed by this life-giving Sacrament,
we pray, O Lord,
that the soul of our brother *Martin*
to whom you gave a part in your covenant,
may be purified by the power of this mystery
and rejoice without end in the peace of Christ.
Who lives and reigns for ever and ever.

All **Amen.**

THE CONCLUDING RITES

The priest moves to the coffin and all remain standing

Martin has fallen asleep in the peace of Christ.

As we leave his body here, we entrust him,
with faith and hope in everlasting life,
to the love and mercy of our Father
and surround him with our love and prayer.

In baptism, he was made by adoption a child of God.
At the eucharist he was sustained and fed.
God now welcomes him to his table in heaven
to share in eternal life with all the saints.

Let us pray.

God of all consolation,
your Son Jesus Christ was moved to tears
at the grave of Lazarus his friend.
Look with compassion on your children in their loss;
give to troubled hearts the light of hope
and strengthen in us the gift of faith,
in Jesus Christ our Lord.

All **Amen.**

The Lord God almighty is our Father:
All **he loves us and tenderly cares for us.**

The Lord Jesus Christ is our Saviour:
All **he has redeemed us and will defend us to the end.**

The Lord, the Holy Spirit is among us:
All **he will lead us in God's holy way.**

To God almighty, Father, Son, and Holy Spirit,
All **be praise and glory today and for ever. Amen.**

As we continue our worldly pilgrimage and go back out into God's world the BLESSING is given followed by the DISMISSAL

The Lord be with you.
All **And also with you.**

May almighty God bless you,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always.
All **Amen.**

Go in the peace of Christ.
All **Thanks be to God.**

The ministers and people depart

Organ voluntary: Elegy in memory of Gerald Knight *Martin How*

Martin requested that donations in his memory should be made to the Minster. You may make donations by cash or card after this service, or by cheque made payable to 'PCC of St John the Baptist, Croydon'; or you can donate directly into our bank account by contacting the Minster office for details (office@croydonminster.org 020 8688 8104); or by JustGiving (www.justgiving.com/croydonparishchurch/donate) and please indicate that it is in memory of Martin. If you are a UK taxpayer please do remember to GiftAid your donation.

