

Those who are unwell: HM King Charles III; Princess Katherine; Peter Bowness; Daisy; Fr Andy D; Fenn; Margaret; Carole; Christine; Ben; Emily; Michael B; Georgina; Adrian D; Kevin; Gill; Mick F; Rachel H-S; Nicky; Lorraine; Adrian S; Nick; Simon W; Jean W; Diane W.

Those who have died: William Yates; Colin Bennett; Angie; John Timbury; Roger Cady; John Cowdery; Ivor Smith Cameron, priest.

Those whose Year's Mynde fall at this time: Robert Henry Powell; Alfred Crowder; John French; Thomas Beech

5.30pm Festal Evensong (Officiant: *Fr Andrew*)

Sung by The Full Choral Foundation

HYMNS: NEH 125, 119 RESPONSES: Radcliffe PSALM: 105

CANTICLES: Canticles in D *Dyson*

ANTHEM: Ye choirs of new Jerusalem *Stanford*

Ye choirs of new Jerusalem, your sweetest notes employ, The Paschal victory to hymn in strains of holy joy. For Judah's Lion bursts His chains, crushing the serpent's head; and cries aloud through death's domains to wake the imprisoned dead.

Devouring depths of hell their prey at His command restore; His ransomed hosts pursue their way where Jesus goes before. Triumphant in His glory now to Him all power is given; to Him in one communion bow all saints in earth and heaven.

While we, His soldiers, praise our King, His mercy we implore, within His palace bright to bring and keep us evermore. All glory to the Father be, all glory to the Son, all glory, Holy Ghost, to Thee, while endless ages run. Alleluia! Amen.

VOLUNTARY: Fugue in D major BWV 532 *Bach*

Readings & Psalms at the 11am Weekday Eucharists

Monday Acts 2:14,22-33; Ps 15:1-2,5,7-11; Matthew 28:8-15

Tuesday Acts 2:36-41; Ps 32:4-5,18-20,22; John 20:11-18

Wednesday Acts 3:1-10; Ps 104:1-4,6-9; Luke 24:13-35

Thursday Acts 3:11-26; Ps 8:2,5-9; Luke 24:35-48

On Thursdays, the Eucharist is celebrated at St George's Church, Waddon at 10.30am

Friday Acts 4:1-12; Ps 117:1-2,4,22-27; John 21:1-14

'Feria' denotes an ordinary day without celebrating a festival or lesser festival

Next Sunday 7th April 2nd Sunday of Easter

Readings: Acts 4:32-35; Ps 133; I John 1:1-2:2; John 20:19-31

OREMUS:

Readings, Prayer & Music

Week beginning 31st March 2024

Easter Sunday – THE LORD IS RISEN INDEED, ALLELUIA!

Prayers, Readings & Texts for the Sunday Eucharist

10.00am Sung Eucharist (President & Preacher: *Fr Andrew*)

SETTING: Missa in G *Schubert sung by The Full Choral Foundation*

HYMNS: NEH 110; 120; Hallelujah!

COLLECT

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

FIRST READING Acts 10.34–43 *read by*

Peter began to speak to those assembled in the house of Cornelius. 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'



O give thanks to the Lord for he is good.

The Lord is my strength and my song, and he has become my salvation. Joyful shouts of salvation sound from the tents of the righteous. **R**

'The right hand of the Lord does mighty deeds; the right hand of the Lord raises up; the right hand of the Lord does mighty deeds.' I shall not die, but live and declare the works of the Lord. The Lord has punished me sorely, but he has not given me over to death. **R**

Open to me the gates of righteousness, that I may enter and give thanks to the Lord. This is the gate of the Lord; the righteous shall enter through it. **R**

I will give thanks to you, for you have answered me and have become my salvation. The stone which the builders rejected has become the chief cornerstone. **R**

This is the Lord's doing, and it is marvellous in our eyes. This is the day that the Lord has made; we will rejoice and be glad in it. **R**

SECOND READING 1 Corinthians 15.1-11 *read by*

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Please take this sheet away with you to use during the week

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."'" Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

POST COMMUNION PRAYER

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord.

VOLUNTARY: Final *from* Symphony I *Guilmant*

PRAYER INTENTIONS THIS WEEK

- Prayers for peace in Ukraine, Europe, and the Holy Land.

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